

REFERENCE

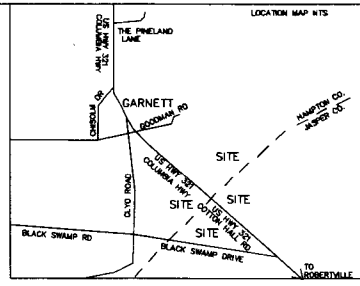
HAMPTON COUNTY:  
 1.) PLAT BOOK 6 PAGE 180  
 2.) PLAT BOOK 8 PAGE 183  
 3.) PLAT BOOK 27 PAGE 281  
 4.) PLAT CABINET A SLIDE 14  
 SHEET 1  
 5.) SLOOT HIGHWAY PLANS  
 FED. AID PROJ. # 5.352  
 6.) PLAT CABINET A SLIDE B5  
 SHEET 4  
 7.) PLAT CABINET A SLIDE 100  
 SHEET 9  
 8.) PLAT BOOK 20 PAGE 457  
 9.) PLAT BOOK 13 PAGE 186

JASPER COUNTY:  
 1.) DEED BOOK 811 PAGE 159-166  
 2.) DEED BOOK 811 PAGE 151-158  
 3.) PLAT BOOK 32 PAGE 358

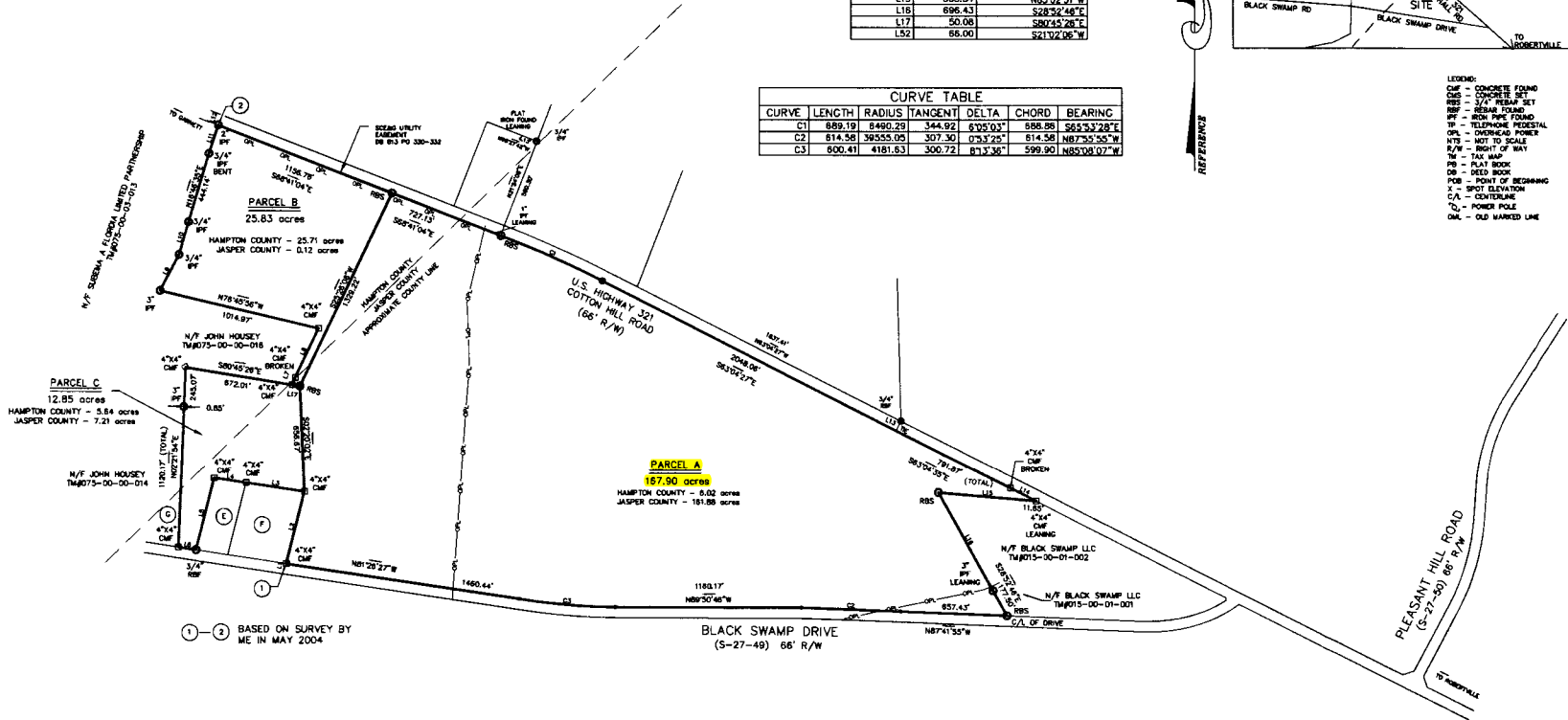
HAMPTON COUNTY      JASPER COUNTY  
 TM#075-00-00-022      TM#018-00-01-001 (A PORTION)  
 TM#075-00-00-018      TM#015-00-02-052  
 TM#075-00-00-019      TM#001-00-00-002  
 TM#075-00-00-017      TM#001-00-00-003  
 TM#075-00-00-020      TM#002-00-03-003  
 TM#075-00-00-021      TM#002-00-03-004  
 TM#075-00-00-015      TM#002-00-03-001  
    TM#001-00-00-004

LINE TABLE		
LINE	LENGTH	BEARING
L1	0.55	N14°08'39"E
L2	482.48	N14°08'39"E
L3	366.82	S81°34'02"E
L4	200.06	S81°32'11"E
L5	461.23	N14°11'02"E
L6	113.17	S81°27'18"E
L7	49.28	N23°21'12"E
L8	138.40	N23°28'38"E
L9	252.95	S27°45'49"W
L10	213.20	S16°46'35"W
L11	185.79	S16°16'16"W
L12	0.43	N23°18'16"W
L13	66.00	S20°55'33"W
L14	178.42	S63°03'24"E
L15	605.84	N85°02'31"W
L16	696.43	S28°52'38"E
L17	50.08	S80°45'08"E
L82	66.00	S21°02'06"W

CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	DELTA	CHORD	BEARING
C1	689.19	8480.29	344.92	61°05'03"	588.88	S65°33'28"E
C2	614.58	39555.05	307.30	07°37'25"	614.58	N87°35'55"W
C3	600.41	4181.63	300.72	81°33'36"	599.90	N85°08'07"W



LEGEND:  
 CIP - CONCRETE FOUND  
 CWS - CONCRETE SET  
 RFS - 3/4" REBAR SET  
 RBF - REBAR FOUND  
 RPT - IRON PIPE FOUND  
 TP - TELEPHONE PEDESTAL  
 CPE - OVERHEAD POWER  
 HTS - NOT TO SCALE  
 N/W - NORTH OF WAY  
 TM - TAX MAP  
 PM - PLAT BOOK  
 DB - DEED BOOK  
 HSB - POINT OF BEGINNING  
 X - SPOT ELEVATION  
 C/L - CENTERLINE  
 P.O. - POWER POLE  
 OM - OLD MARKED LINE



- JASPER COUNTY ADJOINERS:
- (E) N/F MT. ZION METHODIST CHURCH  
TM#002-00-03-002
  - (F) N/F WOODROW HOUSEY & BONELL HOUSEY  
TM#002-00-03-005
  - (G) N/F JOHN HOUSEY  
TM#002-00-03-006

①-② BASED ON SURVEY BY ME IN MAY 2004

NOTES:  
 1. THIS PLAT WAS DONE WITHOUT THE BENEFIT OF A TITLE SEARCH

JOB # 11030SD-BLACKSWAMP  
 DATE: DECEMBER 13, 2011

TGS LAND SURVEYING  
 162 SECOND AVENUE  
 P.O. BOX 2023  
 RIDGELAND, S.C. 29936  
 Phone 843-726-9117

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION & BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS C SURVEY AS SPECIFIED THEREIN. ALSO THERE ARE NO VISIBLE ENCRUMCHMENTS OR PROJECTIONS OTHER THAN SHOWN.

THOMAS G. STANLEY, JR., PLS # 18299

THIS PLAT PREPARED AT THE REQUEST OF  
**BLACK SWAMP, LLC**

A BOUNDARY SURVEY  
 FORMERLY A PORTION OF SWAN HILL PLANTATION,  
 BETWEEN ROBERTVILLE AND GARNETT, HAMPTON COUNTY AND JASPER COUNTY,  
 SOUTH CAROLINA

